In this brief interview this elderly lady tells what she remembers of the treaty promises.

Inter: You heard all the promises the white mother (Queen) made?

Mrs. Gray: Yes.

Inter: Bullets?

Mrs. Gray: Those too.

Inter: Nets?

Mrs. Gray: Yes.

Inter: Thread to make nets?

Mrs. Gray: Yes. We made thread.

Inter: Hunting rights and traplines?

Mrs. Gray: Nothing was paid for traplines. People did this anytime they wanted to.

Inter: You don't remember everything but one thing you're sure of is hunting?
Mrs. Gray: Yes.

Inter: And fishing, medicines?

Mrs. Gray: Yes. As I grew up, I knew about the hunting. There was good fishing before now. Many people used to migrate here to fish and then went back home. The fish were big then. I originally came from Trout Lake, not here.

Inter: It wasn't until later that you became treaty status?

Mrs. Gray: Yes.

Inter: So there isn't too much you know about the rights?

Mrs. Gray: Yes.

Inter: You don't remember?

Mrs. Gray: Yes.

Inter: That is all I wanted to ask.

Mrs. Gray: When the treaty payments started, I remember that.

3rd Person: I don't remember seeing my grandfather.

Inter: Talking of land, they were there before the treaty.

3rd Person: Yes, that is true.

Inter: Half of the reserve?

3rd Person: Yes.

Inter: It was 73 years ago the first treaty payment was made. You remember the Hudson's Bay being here?

Voice: Yes, I do. That is the store.

Inter: Do you remember about the ammunition payments?

Voice: Yes, I do.

Inter: Powder and shot that were to be given forever?

Voice: Yes.

Inter: And nets?

Voice: Yes.

Inter: Those we don't see any more.
Voice: That's true, we don't have them any more.

Inter: Do you remember, ever being told that if we chose the white man's lifestyle, you would receive assistance?

Voice: I don't know about that. Maybe that could be. I don't know.

Inter: You've told me a lot. How were the boundaries made?

Voice: They walked as they made the boundaries.

Inter: They must have tired themselves walking.

Voice: Yes.

Inter: Who was chief first on this reserve?

Voice: Kees kow ka pow was a councillor and Na-ha-kis was the chief. That I know but there was another councillor. I don't remember.

Inter: Who is the oldest here? Man or woman?

Voice: I am the only old lady. I don't know of any other older lady.

Inter: Do you know of the Auger's father, Frank? He's pretty old. That old one in the hospital?

Voice: He's not from here. He's originally from Snipe Lake.

Inter: He is treaty isn't he?

Voice: I think so. He too probably knows what happened in the past.

Inter: This what you speak of is quite a bit.

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