During an interlude in the conversation Fine Day commented that he and his 10 year old grandson ap:ciy:nic "Little man" were "partners." In the winter they snared weasel together, the boy setting the traps and the old man making them. To kid the boy who was lying nearby Fine Day said, "But he doesn't give me any of the money we got. He wants it all for himself. He is stingy." I note this as a case of the manner in which "stingi-
ness" bears a repellent connotation.

I tested Pine Day again on the matter of hunting territories. His reply was, "Yes we often hunted for furs. But we never went to any one particular place, nor did any Cree claim a piece of ground as his own. We went anywhere at all to hunt. The other tribes, Stony and Soto often came to hunt right here. When there were a lot of buffalo around in one place it sometimes happened that three or four different tribes would camp together.

The best workers were the Soto. The Calling River People, who are Cree, were also good. The East People fought with Sioux and Gros Ventre.

In my time there were only three Trading Posts, Fort Pitt, Carlton (pehonanihk) and Battleford. We would go to any of these to trade, not any special one all the time. We did not go to any American posts. No matter how far south we went, we would always come back to the Saskatchewan to trade. After we made peace with the Blackfeet, we would trade H.B. goods to them. But this peace wouldn't last very long.

When the first treaty was made here, I heard that there was a store at the 'Old Man' River, run by an American called Spotted Hat. I heard that he had a lot of good stuff and horses. Two years later we went southwest for our treaty money. There was a big camp there, very many people. There was a big bunch of horses for sale by the American. That was the first time I saw good American blankets. That was at nahtegak. The Americans had loin cloths asianuk ("part of Pants") for sale made of different colors.

Yes there are still some Indians living at Cypress Hills. They are Wapne wayanuk 'Rabbit Skins'. They used to live in the north (of Regina?) and make Rabbit Skin blankets. They do not take treaty and live on a big valley on a square mile of land. The Department feeds them."