

DOCUMENT NAME/INFORMANT: LIL SHORT
INFORMANT'S ADDRESS: ST. LOUIS,
MISSOURI
INTERVIEW LOCATION: ST. LOUIS,
MISSOURI
TRIBE/NATION:
LANGUAGE: ENGLISH
DATE OF INTERVIEW: JULY 20, 1982
INTERVIEWER: CONNIE REGNIER
INTERPRETER:
TRANSCRIBER: HEATHER YAWORSKI
SOURCE: GABRIEL DUMONT INSTITUTE
TAPE NUMBER: #IH-SD.97
DISK: TRANSCRIPT DISC #191
PAGES: 7
RESTRICTIONS: NO RELEASE FORM SIGNED.
"AVAILABLE FOR LISTENING,

REPRODUCTION, QUOTATION, CITATION AND ALL OTHER RESEARCH PURPOSES, INCLUDING BROADCASTING RIGHTS WHERE APPLICABLE, IN ACCORDANCE WITH THE REGULATIONS WHICH MAY HAVE HERETOFOR BEEN OR WHICH MAY HEREINAFTER BE ESTABLISHED BY THE GABRIEL DUMONT INSTITUTE OF NATIVE STUDIES OR ITS SUCCESSORS FOR THE USE OF MATERIALS IN ITS POSSESSION: SUBJECT, HOWEVER, TO SUCH RESTRICTIONS AS MAYBE SPECIFIED BELOW."

GENERAL COMMENTS: This interview was very common. There was no additional information given. The answers which were given was always yes and no.

Connie: Lil Short on July 20, 1982. I'm going to ask you some questions about schooling. Where did you or your parents attend school?

Lil: Well mom started school in Ontario and then went to school at Birch Hills. And dad went to school in Stanleyville.

Connie: And you where did you attend school?

Lil: Furridge.

Connie: Did you like like school?

Lil: Yeah.

Connie: Was it very helpful to you?

Lil: Yeah.

Connie: Did you or your parents speak another language other than English?

Lil: No.

Connie: What did you and your parents do for a living?

Lil: Farm.

Connie: What working wages were available to your family?

Lil: Farm work (inaudible) made selling the grain.

Connie: And your parents live on the farm right?

Lil: Yeah.

Connie: How and where did your parents meet?

Lil: I really don't know. (laughs)

Connie: How large was your family?

Lil: Well my mom's family there's three eh, in my dad's family there's five.

Connie: What kind of dances, or songs, or games did you and your parents take part in?

Lil: Oh just the old time dances.

Connie: How was your entertainment and recreation supplied?

Lil: Well, just what we made ourselves.

Connie: Were you or your parents affected by prejudism?

Lil: No.

Connie: How much influence did the church have on you and your parents? How did the church laws compare to todays' laws?

Lil: Well they changed some, but not change that much.

Connie: Did you or and parents attend shrines or retreats?

Lil: No. Not really.

Connie: Did you and your parents celebrate weddings and Christmas?

Lil: Yes.

Connie: How did you and your parents get your food?

Lil: Well we grew most of it.

Connie: How did you and your parents prepare the food and clothing for yourselves?

Lil: Oh, canning and storing.

Connie: And clothing?

Lil: Oh sewed mostly, knitted.

Connie: Can you describe any special feasts or especially hard shortages of food?

Lil: No.

Connie: Was there a doctor available to you and your parents all the time?

Lil: Yeah.

Connie: Who brought the medicine to your people?

Lil: Well the doctor.

Connie: Did you and your parents have any special people in your community who helped?

Lil: Midwife, yeah.

Connie: During the depression what kind of jobs were available?

Lil: Well, remember my dad he was cutting ice (inaudible), or road building.

Connie: Was there enough food, and clothing and shelter available to your family?

Lil: Oh yeah.

Connie: How did the people help each other?

Lil: Well building, butchering and everything like that they all got together.

Connie: Was your community active?

Lil: Yes.

Connie: Were you and your parents actively involved in the community?

Lil: Yes.

Connie: Who did you and your parents always look up to?

Lil: God.

Connie: Who did you and your parents dislike?

Lil: Not that I remember.

Connie: Would you like to share some stories or experiences about native leaders?

Lil: No.

Connie: Did you and your parents think things were better then than they are now?

Lil: (inaudible).

Connie: Do and your parents think native people are stronger and wiser because of their experiences?

Lil: I think a little stronger and wiser. (laughs)

Connie: Would you like to share any other experiences or stories about native history?

Lil: (inaudible).

Connie: Do you know where the people went after 1885?

Lil: No.

Connie: Thank you for letting me interview you.

(END OF SIDE A)

(END OF TAPE)